

[Set of 10 Total Psalms]
"The Empowerment of Mankind"

[4] "The Power of the Armored Champion"

(A Poem of Battle Preparation, and Defense for the Overwhelmed)

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Original - [MODERN ENGLISH HEBRAIC VERSION, MEHV]

"יהוה is my defense, And my Elohim the rock of my refuge"

~Authored, and Inspired by the Living Word of Yah before the beginning of time~

[THE HIDDEN POWER OF MANKIND IS THE ARMOR AND SWORD OF ENDURING PRAISE IN THE BATTLE OF JUDGEMENT FOR ALL COMPLETION]

Hebrew Word/Phrase Meanings: Qodesh (k^ow^h-d^ay^sh) = Holy or Sanctified, Qodeshah (k^how^h-d^ay^e-shaw^h) = Holiness or Sanctification, Qodeshim (k^ow^h-d^ey-sheem) = Saints Holy/Sanctified Ones, Shamayim (shaw^h-maw^h-yeem) = Heaven/s, Ruah (rooh-aw^h) = Spirit, Hai (high) = Life, Tsyion (tsee-aw^hn) = Zion, Ha' Mashiah (haw^h-maw^h-shee-aw^h) = The Messiah or Anointed, Yahushuah (yaw^h-ooh-shooh-aw^h) = Jesus (also Jesu, Yesu, Iesus, Yeshua, Yashua, Yahushuwah, Yahushua, ect), Elohim (ale-ow^h-heem) = a/the Mighty One or "God", El (ale) = a/the Mighty One or "God", HallelYah (haw^h-lel-yaw^h) = Praise Yah/Jah/, Praise The/"GOD", or HalleJah, יהוה (yaw^h-ooh-waw^h) = YHWH or Yahuwah (also Yahweh, Yahveh, Yehovah, Jehovah, Yahuveh, ect), Hallelיהוה (haw^h-lel-yaw^h-ooh-waw^h) = Praise יהוה or YHWH or Yahuwah, Amen (aw^h-mayne) [Amen] = Dedicated or Dedication

Scriptural Quotes: [INTRO, Psalm 94:22] [ARMOR] = [Line 6] Ephesians 6:10, [Lines 10-13] Ephesians 6:11-13, [Line 19] Ephesians 6:14, [23-24] Ephesians 6:15-16, [29-30] Ephesians 6: 17-18, [Line 35] Mark 2:11, [Line 40] James 4:7, [45-46] Psalm 30:5, [51-52] Psalm 94:16-17

About the textual format of the "Modern English Hebraic Version": The Modern English Hebraic Versions of these particular works are based mainly on literacy with certain key Hebraic words being interchanged in various different places with the more literal counterparts as well as a small handful of modern generic terms to reduce the overall reading difficulty somewhat. This particular version is intended for the purpose of teaching a person the deeper wisdom or Yah, and to allow his work to shine through us all to a greater degree.

This Document is still in the middle of formatting changes, and I still have not figured out all of the details, however there may be more refinements

[THIS POEM STARTS ON THE NEXT PAGE]

All "Bible"/Scriptural Quotes that have been used in these works are "based" primarily off of the HS (HalleluYah Scriptures) Translation (I do not have any "direct" affiliation with the the HS Project) of the Old, and New Testament of which has had some restoration from the study of the Dead Sea Scrolls, and this being the main reason that I chose this version as a base for all quotes. Now before any one person reading this begin to hastily judge any of these works as being inadequate at some level, and before any person consider tossing them aside especially if you are a believer in the Most High, or otherwise. I would tell those of you people to first take the time to do a deep test, and thorough study analysis on them before you conform to an opposing decision, and also just as the INTRO Verse implies, upon reading these there will be a greater expectation for responsibility on the part of the reader in understanding the underlying power of the father יהוה through these works, and also in acceptance or rejection of them. What it really comes down to as far as the individual would be that which has been conformed through the determination of a person's acknowledgement by the of the intent of the heart that manifests into whatever given mind-set that may have been directed towards everything that a person does on the basis of יהוה the Creator's underlying control over all things, and his fully embedded purpose for all mankind.

NOTE: I will not claim to be a perfect individual in the sense that I am on this earth as all other people are, or that I am some kind of old "Magical Prophet" with a strong forehead, long grey beard, or a staff like "Gandolf the Wizard" in fact I am just a human being like anyone else as all of the creator's servants throughout human history. If any one person reading this confirm an intentional effort in order to truly aspire, and to serve יהוה, or in other words to become a "willing" servant of the Most High El then none of us should consider ourselves to be any more or less than those that have come before us or who are to come in the future. All of the people that would be given a "legalistic" title whether you call them a "Prophet", "Saint", "Christian", "Messianic", "Servant of Yah", "A Believer of the Most High", "A Seer", and so forth meaning that everyone right down to your christian neighbor should consider themselves as an equal to all of these biblical figures as a true servant of Yah, and in general יהוה has designated all of mankind in being entirely equal as a whole through his overlooking eyes. All one would need to do is to conform to an impartial mindset, and that person will be set free from the mis-placing of other people whether placing them above or below ourselves of which is what people do because this really is only human nature. The main issue that I am referring to is the implimentation of "favoritism" which can effect our level of understanding of the *Living Word* of which is the ruah of יהוה.





[ARMOR]

The champion of Yah is the light of strength!

The champion of Yah is the word of fire!

The champion of Yah is the ruach ha' qodesh!

The champion of Yah are those who have his ruah dwelling within them,

by Yahshuah ha' mashiah the powerful champion of his mighty voice; the mighty voice of יהוה!

“For the rest my brothers, be strong in the adon and in the mightiness of his strength”

The mightiness of his strength is our rock!

The mightiness of his strength is our fortress!

The mightiness of his strength is our deliverance!

“Put on the complete armour of Elohim, for you to have power to stand against the schemes of the devil. Because we do not wrestle against flesh and blood, but against principalities, against authorities, against the world-rulers of darkness of this age, against spiritual wickedness in the shamayim. Because of this, take up the complete armour of Elohim, so that you have power

to withstand in the wicked day, and having done all, to stand.”

The armor to stand against all principalities!

The armor to stand against all authorities!

The armor to stand against all world-rulers of darkness!

The armor to stand against all spiritual wickedness in the shamayim;

The complete armor of יהוה to stand against every manifestation of evil!

“Stand, then, having girded your waist with truth, and having put on the breastplate of righteousness”

Stand with the truth as a flame of fire around your waist!

Stand with righteousness as a burning desire on your breast!

Stand with the knowledge of the truth, and righteous right-rulings of יהוה!

“And having fitted your feet with the preparation of the good news of peace; above all having taken up the shield of belief with which you shall have the power to quench all the burning arrows of the wicked one.”

Stand with the good news as a bright lamp to your feet!

Stand with belief as the shield, and light of your life!

Stand with the power to cease all of the evil devices of the wicked one!

Stand in the way of peace, and walk with unwavering belief in the good news of יהוה!

“Take also the helmet of deliverance, and the sword of the Ruah, which is the word of יהוה, praying at all times with all prayer and supplication in the Ruah, watching in all perseverance and supplication for all the qodeshim;”

Stand with deliverance as an anointing of oil on your head!

Stand with the sword of the spirit as an extension of your arm!

Stand with the word of יהוה as the supporter of your qodesh voice!

Stand in all perseverance, and supplication in prayer for all the qodeshim!

“I say to you, rise, take up your bed, and go to your house.”

Guarding against death, and the abyss of total darkness

Guarding against the immersion of a deceitful heart

Guarding against the threats of the adversary of man

Guarding against the entrapments of a wicked tongue

“So then subject yourselves to Elohim. Resist the devil and he shall flee from you.”

Subjection in obedience to the Most High El who is our high fortress lifted above the peak of Tsiyon

Resisting the scorn of an accuser, and one who is defiled with the entire breadth of the being

Fleeting evil by great fear, and haste as the rising of the sun that keeps the darkness at bay;

The son of יהוה whom has arisen in gladness at the break of dawn by his wonderful hand

“For his displeasure if for a moment, his delight is for hai; Weeping might last for the night, But joy comes in the morning”

Praise Yah in the pure qodeshah of the shamayim!

Exult Yah in the great excellence of the shamayim!

Esteem Yah in the living presence of the shamayim!

“It has been done! The lifting up of the dawn, and the burning heat of the sun!”

“Who would rise up for me against evil doers? Who would stand up for me against workers of wickedness? If יהוה had not been my help, My being would soon have settled in silence.

When I said my foot has slipped your kindness, O יהוה, supported me.”

HallelYah for he has given refuge to the lives of his servants! Hallelיהוה all you his qodeshim for

he has given us deliverance as the first fruits of his great kindness, and has redeemed all of mankind!

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A message to all people that are curious about there being three different versions is that the reason for this is to make so to speak a three step ladder (This one being on the top) in order to make it easier for people to understand the original of which I call the "Modern English Hebraic Version" (MEHV), and the "Literal English Version" (LEV) being the middle of the step ladder. The higher that you go up the ladder the more deeply that you will understand the wisdom of יהוה by the Ruach ha' Qodesh (Holy Spirit), and this being said the prayers I actually do there formatting a little differently to fill in the gaps between the Poem Versions including the LEHV (Literal English Hebraic Version) of which is the Original formatting style for the prayers.

"In order for anyone to proceed there needs to be an intentional acknowledgment on the furrow of one's brow in order that יהוה initiate a change in that person"

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