

[4] "The Power of the Armored Champion"

(A Poem of Battle Preparation, and Defense for the Overwhelmed)

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Completed: 10-29-2015

Created - [LITERAL ENGLISH VERSION, LEV]: 12-24-2015

"YHWH is my defense, And my Mighty One the rock of my refuge"

~Authored, and Inspired by the Living Word of Yah before the beginning of time~

[THE HIDDEN POWER OF MANKIND IS THE ARMOR AND SWORD OF ENDURING PRAISE IN THE BATTLE OF JUDGEMENT FOR ALL COMPLETION]

*Hebrew Word/Phrase Meanings: Sanctified = Holy, or Qodesh (k<sup>o</sup>wh-daysh), Sanctification = Holiness or Qodeshah (k<sup>o</sup>wh-daye-shawh), Sactified Ones = Saints, Holy Ones, or Qodeshim (k<sup>o</sup>wh-dey-sheem), "The Dry Wind Over The Waters of The Land, And The Elevated Sky Above" = Heaven/s, or Shamayim (shawh-mawh-yeem), Spirit = Ruah or Ruach (rooh-awh, or rooh-awckh), Life = Hai (high), Tsyion (tsee-awhn) = Zion, The Messiah = The Anointed One or Ha' Mashiah (hawh-mawh-shee-awh), Yahushuah (yawh-oooh-shooh-awh) = Jesus (also Jesu, Yesu, Iesous, Yeshua, Yashua, Yahushuwah, Yahushua, ect), A/The/Mighty One = "God", Elohim or El (ale-owh-heem, or ale), Praise Yah = Praise Jah/"The/GOD" or HalleYah (hawh-lel-yawh), YHWH = "I AM THAT I AM", Yahuwah or (yawh-oooh-wawh, also Yahweh, Yahveh, Yehovah, Jehovah, Yahuveh, ect), Yah (yawh) = "GOD", Jah or "A Shortened Version of The Creators Name" Praise YHWH = Praise "The LORD"/Yahuwah/יהוה or Halleיהוה (hawh-lel-yawh-oooh-wawh), Amein (awh-mayne), [Amen] = Dedication or Dedicated*

Scriptural Quotes: [INTRO, Psalm 94:22] [ARMOR] = [Line 6] Ephesians 6:10, [Lines 10-13] Ephesians 6:11-13, [Line 19] Ephesians 6:14, [23-24] Ephesians 6:15-16, [29-30] Ephesians 6: 17-18, [Line 35] Mark 2:11, [Line 40] James 4:7, [45-46] Psalm 30:5, [51-52] Psalm 94:16-17

**About the textual format of the "Literal English Version":** The Literal English Versions of these particular works are based purley on literacy as it is within the ability of the writer to do so, and maybe even a handful of possible instances where there are Hebraic word transliterations. This particular version is intended to be the second step for the purpose of teaching a person how to read the "Modern English Hebraic Version" (MEHV), and to also anyone camn read as your regular if you would like to do so.

\*This Document is still in the middle of formatting changes, and I still have not figured out all of the details, however there may be more refinements\*

[THIS POEM STARTS ON THE NEXT PAGE]

All "Bible"/Scriptural Quotes that have been used in these works are "based" primarily off of the HS (HalleluYah Scriptures) Translation (I do not have any "direct" affiliation with the the HS Project) of the Old, and New Testament of which has had some restoration from the study of the Dead Sea Scrolls, and this being the main reason that I chose this version as a base for all quotes. Now before any one person reading this begin to hastily judge any of these works as being inadequate at some level, and before any person consider tossing them aside especially if you are a believer in the Most High, or otherwise. I would tell those of you people to first take the time to do a deep test, and thorough study analysis on them before you conform to an opposing decision, and also just as the INTRO Verse implies, upon reading these there will be a greater expectation for responsibility on the part of the reader in understanding the underlying power of the father YHWH through these works, and also in acceptance or rejection of them. What it really comes down to as far as the individual would be that which has been conformed through the determination of a person's acknowledgement by the of the intent of the heart that manifests into whatever given mind-set that may have been directed towards everything that a person does on the basis of YHWH the Creator's underlying control over all things, and his fully embedded purpose for all mankind.

**NOTE:** I will not claim to be a perfect individual in the sense that I am on this earth as all other people are, or that I am some kind of old "Magical Prophet" with a strong forehead, long grey beard, or a staff like "Gandolf the Wizard" in fact I am just a human being like anyone else as all of the creator's servants throughout human history. If any one person reading this confirm an intentional effort in order to truly aspire, and to serve YHWH, or in other words to become a "willing" servant of the Most High El then none of us should consider ourselves to be any more or less than those that have come before us or who are to come in the future. All of the people that would be given a "legalistic" title whether you call them a "Prophet", "Saint", "Christian", "Messianic", "Servant of Yah", "A Believer of the Most High", "A Seer", and so forth meaning that everyone down to your christian neighbor should consider themselves as an equal to all of these biblical figures as a true servant of Yah, and in general יהוה has designated all of mankind in being entirely equal as a whole through his overlooking eyes. All one would need to do is to conform to an impartial mindset, and that person will be set free from the mis-placing of other people whether placing them above or below ourselves of which is what people do because this really is only human nature. The main issue that I am referring to is the implimentation of "favoritism" which can effect our level of understanding of the *Living Word* of which is the spirit of YHWH.



[ARMOR]



*The champion of Yah* is the light of strength!

*The champion of Yah* is the word of fire!

*The champion of Yah* is the sanctified spirit!

*The champion of Yah* are those who have his *spirit* dwelling within them,

by Yahushuah the messiah who is the *powerful champion* of his *mighty voice*; the *mighty voice* of **YHWH!**

“For the rest my brothers, be *strong in the master* and in the *mightiness of his strength*”

The *mightiness* of his *strength* is our *rock!*

The *mightiness* of his *strength* is our *fortress!*

The *mightiness* of his *strength* is our *deliverance!*

“Put on the complete armour of *The Mighty One*, for you to have *power to stand* against the schemes of the devil. Because we do not wrestle against flesh and blood, but against *principalities*, against *authorities*, against the *world-rulers of darkness* of this age, against *spiritual wickedness* in the dry wind over the waters of the land, and the elevated sky above. Because of this, take up the *complete armour* of *The Mighty One*, so that you have *power to withstand* in the wicked day, and *having done all, to stand.*”

*The armor to stand against all principalities!*

*The armor to stand against all authorities!*

*The armor to stand against all world-rulers of darkness!*

*The armor to stand against all spiritual wickedness* in the dry wind over the waters of the land, and the elevated sky above;

*The complete armor of YHWH* to stand against every *manifestation of evil!*

“Stand, then, having girded your *waist with truth*, and having put on the *breastplate of righteousness*”

*Stand with the truth as a flame of fire* around your *waist!*

*Stand with righteousness as a burning desire* on your *breast!*

*Stand with the knowledge of the truth*, and *righteous right-rulings of YHWH!*

“And having fitted your *feet with the preparation of the good news of peace*; above all having taken up the *shield of belief* with which you shall have the *power to quench all the burning arrows of the wicked one.*”

*Stand with the good news as a bright lamp* to your *feet!*

*Stand with belief as the shield*, and *light of your life!*

*Stand with the power to cease all of the evil devices of the wicked one!*

*Stand in the way of peace*, and walk with *unwavering belief* in the *good news of YHWH!*

“Take also the *helmet of deliverance*, and the *sword of the spirit*, which is the *word of YHWH*, praying at all times with *all prayer and supplication in the spirit*, watching in *all perseverance* and *supplication* for all the *sanctified ones;*”

*Stand with deliverance as an anointing of oil* on your *head!*

*Stand with the sword of the spirit as an extension* of your *arm!*

*Stand with the word of YHWH as the supporter* of your *sanctified voice!*

*Stand in all perseverance*, and *supplication in prayer* for all the *sanctified ones!*

“I say to you, *rise*, take up your *bed*, and go to your *house.*”

*Guarding against death*, and the *abyss of total darkness*

*Guarding against the immersion* of a *deceitful heart*

*Guarding against the threats* of the *adversary of man*

*Guarding against the entrapments* of a *wicked tongue*

“So then *subject yourselves to The Mighty One*. *Resist* the devil and he *shall flee* from you.”

*Subjection* in obedience to *The Most High Mighty One* who is our high fortress lifted above the peak of Tsiyon

*Resisting* the scorn of an accuser, and one who is defiled with the entire breadth of the being

*Fleeting evil by great fear*, and *haste as the rising of the sun that keeps the darkness from advancing;*

The *son of YHWH* whom has *arisen* in gladness at the *break of dawn* by his *wonderful hand*

“For his *displeasure* if for a *moment*, his *delight* is for *life*; *Weeping might last for the night*, *But joy comes in the morning*”

*Praise Yah* in the *pure sanctification* of the dry wind over the waters of the land, and the elevated sky above!

*Exult Yah* in the *great excellence* of the dry wind over the waters of the land, and the elevated sky above!

*Esteem Yah* in the *living presence* of the dry wind over the waters of the land, and the elevated sky above!

“It has been done! The *lifting up of the dawn*, and the *burning heat of the sun!*”

“Who would *rise up* for me *against evil doers?* Who would *stand up* for me *against workers*

*of wickedness?* If **YHWH** had not been my help, My *being* would soon have *settled in silence.*

When I said my foot has slipped your *kindness*, *O YHWH*, supported me.”

*Praise Yah* for he has given *refuge* to the lives of his servants! *Praise YHWH* all you his sanctified ones

for he has given us *deliverance as the first fruits* of his *great kindness*, and has *redeemed all of mankind!*

~Amein ~Amein (The Dedication of the Dedicated)

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Formating Last Updated: 2-9-2016



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A message to all people that are curious about there being three different versions is that the reason for this is to make so to speak a three step ladder (This one being on the top) in order to make it easier for people to understand the original of which I call the "Modern English Hebraic Version" (MEHV), and the "Literal English Version" (LEV) being the middle of the step ladder. The higher that you go up the ladder the more deeply that you will understand the wisdom of יהוה by the Ruach ha' Qodesh (Holy Spirit), and this being said the prayers I actually do there formatting a little differently to fill in the gaps between the Poem Versions including the LEHV (Literal English Hebraic Version) of which is the Original formatting style for the prayers.

"In order for anyone to proceed there needs to be an intentional acknowledgment on the furrow of one's brow in order that יהוה initiate a change in that person"

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