

[5] "Don't Tread on Me"

(A Poem of Battle, and Offense Against the Evil of Your Adversaries)

Written by Joel Adam Russo

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Original - [MODERN ENGLISH HEBRAIC VERSION, MEHV]

"You shall pursue your enemies, and they shall fall by the sword before you"

~Authored, and Inspired by the Living Word of Yah before the beginning of time~

[THE HIDDEN POWER OF MANKIND IS THE ARMOR AND SWORD OF ENDURING PRAISE IN THE BATTLE OF JUDGEMENT FOR ALL COMPLETION]

Hebrew Word, and Phrase Meanings: Qodesh (kowh-daysh) = Holy or Sanctified, Qadosh One (kawh-dowsh) = Holy or Sanctified One, Qodeshah (kowh-daysh-awh) = Holiness or Santification, Baruk (bawh-roochk) = Blessed or "Bend/Bending The Knee/s in Adoration" or "to Cause The Bending of the Knee/s in Adoration", Ruach 'ha Qodesh (rooh-awhk-hawh-kowh-daysh) = Holy or Sanctified Spirit, Ruah (roo-awh) Spirit, Shamayim (shawh-mawh-yeem) = Heaven/s, Elohim (ale-owh-heem) = a/the Mighty one or "God", El (ale) = a/the Mighty One or "God", El Shaddai (ale-shawh-dye) = The Almighty, Adonai (awh-dohn-eye) = my Master/Lord, Ha' Mashiah (hawh-mawh-shee-awh) = The Messiah or Anointed, Yahushuah (yawh-oo-shoo-awh) = Jesus (also Jesu, Yesu, Iesus, Yeshua, Yashua, Yahushuwah, Yahushua, ect), HallelYah (hawh-lel-yawh) = Praise Yah, יהוה (yawh-oo-wawh) = YHWH or Yahuwah (also Yahweh, Yahveh, Yehovah, Jehovah, Yahuveh, ect), Halleluיהוה (hawhl-lel-oooh -yawh-oo-wawh) = I Praise יהוה or YHWH, Amein (awh-mayne) [Amen] = Dedicated or Dedication

Scriptural Quotes: [INTRO, Leviticus 26:7], [SWORD] = [Lines 7-8] Psalm 140:7-8, [Line 13] Ezekiel 1:14, [18-19] Psalm 144:5-7, [Lines 25-27] Psalm 35:1-4, [Lines 38-41] Psalm 35: 5-9, [45-46] Psalm 34:6-7, [49-51] Psalm 91:4-7, [55-56] Psalm 91:11-13, [Line 61] Psalm 144:1, [Lines 65-66] Psalm 18:36-39, [Lines 70-71] Psalm 24: 7-8, [Lines 82-83] Exodus 15:2-3, [Line 92] Proverbs 21:31, [94-95] Psalm 60:10-12

About the textual format of the "Modern English Hebraic Version": The Modern English Hebraic Versions of these particular works are based mainly on literacy with certain key Hebraic words being interchanged in various different places with the more literal counterparts as well as a small handful of modern generic terms to reduce the overall reading difficulty somewhat. This particular version is intended for the purpose of teaching a person the deeper wisdom or Yah, and to allow his work to shine through us all to a greater degree.

This Document is still in the middle of formatting changes, and I still have not figured out all of the details, however there may be more refinements

[THIS POEM STARTS ON THE NEXT PAGE]

All "Bible"/Scriptural Quotes that have been used in these works are "based" primarily off of the HS (HalleluYah Scriptures) Translation (I do not have any "direct" affiliation with the the HS Project) of the Old, and New Testament of which has had some restoration from the study of the Dead Sea Scrolls, and this being the main reason that I chose this version as a base for all quotes. Now before any one person reading this begin to hastily judge any of these works as being inadequate at some level, and before any person consider tossing them aside especially if you are a believer in the Most High, or otherwise. I would tell those of you people to first take the time to do a deep test, and thorough study analysis on them before you conform to an opposing decision, and also just as the INTRO Verse implies, upon reading these there will be a greater expectation for responsibility on the part of the reader in understanding the underlying power of the father יהוה through these works, and also in acceptance or rejection of them. What it really comes down to as far as the individual would be that which has been conformed through the determination of a person's acknowledgement by the of the intent of the heart that manifests into whatever given mind-set that may have been directed towards everything that a person does on the basis of יהוה the Creator's underlying control over all things, and his fully embedded purpose for all mankind.

NOTE: I will not claim to be a perfect individual in the sense that I am on this earth as all other people are, or that I am some kind of old "Magical Prophet" with a strong forehead, long grey beard, or a staff like "Gandolf the Wizard" in fact I am just a human being like anyone else as all of the creator's servants throughout human history. If any one person reading this confirm an intentional effort in order to truly aspire, and to serve יהוה, or in other words to become a "willing" servant of the Most High El then none of us should consider ourselves to be any more or less than those that have come before us or who are to come in the future. All of the people that would be given a "legalistic" title of which can lead to emptiness whether you call them a "Prophet", "Saint", "Christian", "Messianic", "Servant of Yah", "A Believer of the Most High", "A Seer", and so forth meaning that everyone right down to your christian neighbor should consider themselves as an equal to all of these biblical figures as a true servant of Yah, and in general יהוה has designated all of mankind in being entirely equal as a whole through his overlooking eyes. All one would need to do is to conform to an impartial mindset, and that person will be set free from the mis-placing of other people whether placing them above or below ourselves of which is what people do because this really is only human nature. The main issue that I am referring to is the implimentation of "favoritism" which can effect our level of understanding of the Living Word of which is the ruah of יהוה.

[SWORD]



Do not tread on me you evil doers!

Do not tread on me you backbiters!

Do not tread on me you tyrants!

“Do not tread on me you enemies of all that is good for this is a declaration of the sword and battle axe as I have sworn upon the altar of the mighty one to stand against every form of tyranny over the mind of man therefore by the devouring flame of qodeshah be thrust back!

Since you came in violence you shall be thrown back violently! An eye for an eye, and a tooth for a tooth! Thus says the master יהוה!”

“O Adonai יהוה, my saving strength, You have covered my head in the day of battle. Do not grant the desires of the wicked, O יהוה;

Do not promote his scheme.”

The lengthy spear of cruelty, and malice

The fiery arrow of a piercing tongue

The double-edged sword of destructive oppression

All these shall see the hand of יהוה come down from the shamayim upon them, as the lightning of a storm cloud in right-ruling

“And the living creatures ran back and forth, like the appearance of a flash of lightning”

The qodesh messengers bringing forth the truth-filled justice

The morning stars bringing forth the brilliant light of all creation

The mighty hosts of the shamayim bringing forth the commands of Yah

The striking down of those that smite the righteous right-rulings of יהוה

“Stretch your shamayim, O יהוה, and come down; Touch the mountains that they smoke, Send forth lightning and scatter them,

Send forth your arrows and confuse them, Send forth your hand from above”

The great shamayim of shamayim, and your dwelling place of qodeshah

The high mountains that they are set ablaze by the declaration of your throne

The speedy lightning of your ruach ha' qodesh, and the servants of your presence

The searing arrows of your living breath with the shining bow of your powerful arm

The mighty hand from above to execute judgement on all the unrighteous, and cruel

“O יהוה, strive with those who strive with me. Fight against those who fight against me. Take hold of shield and armour, And rise for my help.

And draw out spear and lance to meet those who pursue me. Say to my life: I am your deliverance. Let those be ashamed and blush Who seek my life; Let those be turned back and abashed who plot evil to me.”

The striving of morality with the shield, and armor of your saving strength

The fighting of dissolution with the spear, and lance of your burning wrath

The spiteful in the day of your displeasure shall be turned back in humiliation

“Do not tread on me! Stand aside adversary of my life! The word of elohim shall stand at my feet, in the name of adonai Yahushuah ha' mashiah by the power of his father יהוה be cast away for I shall cut you off and break you down before me as my ancestors have done!”

Away with you those who scoff at goodness!

Away with you those who murder the innocent!

Away with you those who create chaos, and confusion!

“O my El, bring remembrance to my adversaries, Let them know who is sovereign, and master over all things. The remembrance of your absolute control over all the lives of men that they are but flesh, and blood, and a breath of wind that has been blown like dust”

“Let them be as chaff before the wind with a messenger of יהוה driving on. Let there way be dark and slippery, with a messenger of יהוה pursuing them. For without cause they hid there net for me; without cause they dug a pit for my life. Let ruin come upon him unawares, And let his net that he hid catch himself; Let him fall in it, into ruin. But let my own being exult in יהוה; Let it rejoice In his deliverance.”

יהוה who is the righteous judge of all mankind!

יהוה who is the avenger of the poor, and destitute!

יהוה who is the rescuer in times of great distress!

“This poor one cried out and יהוה heard him, And saved him out of all his distresses.

The messenger of יהוה encamps all around those who revere him And rescues them.”

The encampments of battle, and war to fight against those that declare wickedness against the servants of the Most High; יהוה El Shaddai who is the true mighty one over all the earth

“He covers you with his feathers, And under his wings you take refuge; His truth is a shield and armour. You are not afraid of the dread by night, of the arrow that flies by day, Of pestilence that walks in darkness, Of destruction that ravages at midday. A thousand fall at your side, And ten thousand at your right hand; But it does not come near you.”

Those who trust in him with a fervent heat

Those who believe his good word in truth

Those who call upon the name of יהוה with a meaningful intention

“For he commands his messengers concerning you, To guard you in all your ways. They bear you up in their hands, so that you will not dash your foot against a stone. You tread upon lion, and cobra, Young lion and serpent you trample under foot.”

The brazen messengers of his outlasting fire, and great eminence; The ruah of Yah that shall keep those on the straight path

Against the young lions that have lacked in hunger for there prey
 Against the quick serpents prepared to strike there foe on the heel
 Against the wicked, and unjust in a world of powerful corruption
 “Baruk be יהוהי my rock, Who is teaching my hands for fighting, and my fingers for battle”
 The steady hands for the truth-filled bow of his mighty voice
 The resolute fingers for the glaring arrow of his piercing word
 The sturdy arms for the drop of a scorching hammer that shall shatter a massive rock
 “I pursue my enemies and overtake them; And do not turn back till they are destroyed. I crush them, and they are
 unable to rise; They fall under my feet. And you gird me with strength for battle; Cause my adversaries to bow under me.”
 The submission of evil doers under our adamant stance!
 The crushing of oppression through great perseverance!
 The bending of the knee, and the trembling of respect to he who is our deliverer!
 “Lift up your heads, O you gates! And be lifted up, you age-lasting doors! And let the sovereign
 of esteem come in. Who is this sovereign of esteem? יהוהי strong and mighty, יהוהי mighty in battle.”
 The tremendous gates of his dwelling place!
 The quaking doors of his age-lasting throne!
 The sovereign of esteem entering within by the victory of his glorious scepter!
 “Do not tread on me you who oppose righteousness for I have trusted in the master יהוהי my El,
 and have obeyed all his commands therefore he shall subdue all enemies under me with terrible force!”
 Trusting him in the belief of his words!
 Obeying him in the belief of his words!
 Hearing his commands in the belief of his words!
 The subjection of adversity under you in the belief of his words!
 יהוהי of Hosts who is our blazing champion on the field of battle!
 “Yah is my strength and song , and He has become my deliverance. He is my El, and I
 praise Him - Elohim of my father, and I exalt Him. יהוהי is a man of battle, יהוהי is his name”
 He who is our strength, and shield!
 He who is our song, and dance!
 He who is our deliverance!
 He who is our mighty one!
 He who is our praise!
 He who is our exaltation!
 He who is our strong man in battle!
 He who is our master and sovereign!
 “The horse is prepared for the day of battle, But the deliverance is of יהוהי”
 “The one sitting on a great white steed shall lead his high army into battle with a loud cry of victory!”
 “Have not You, O elohim rejected us? And You do not go out, O elohim with our armies! Give us help
 from distress, For the help of man is naught. In Elohim we do mightily, And He treads down our adversaries!”
 HallelYah! baruk be יהוהי of hosts the great qadosh one, and sovereign dwelling within the ancient highest
 shamayim! Hallel! יהוהי the adamant rock of our deliverance!



~Amein ~Amein (The Dedication of the Dedicated)

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A message to all people that are curious about there being three different version is that the reason for this is to make so to speak a three step ladder (This one being on the top) in order to make it easier for people to understand the original of which I call the “Modern English Hebraic Version” (MEHV), and the “Literal English Version” (LEV) being the middle of the step ladder. The higher that you go up the ladder the more deeply that you will understand the wisdom of **קודש** by the Ruach ha’ Qodesh (Holy Spirit), and this being said the prayers I actually do there formatting a little differently to fill in the gaps between the Poem Versions including the LEHV (Literal English Hebraic Version) of which is the Original formatting style for the prayers.

“In order for anyone to proceed there needs to be an intentional acknowledgment on the furrow of one’s brow in order that **קודש** initiate a change in that person”

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