

[No Definitive Amount]
"The Prayers of the Qodeshim"

"The Prayer of Resilience"

(A Prayer for Keeping the Ancient Enemy of Mankind at Bay)

Written by Joel Adam Russo

Completed: 7-17-2015

Original - [LITERAL ENGLISH HEBRAIC VERSION, LEHV]

"So then subject yourselves to The Mighty One. Resist the accuser and he shall flee from you"

~Authored, and Inspired by the Living Word of Yah before the beginning of time~



Hebrew Word, and Phrase Meanings: Qodesh (khowh-daysh) = Holy or Sanctified, Qodeshah (khowh-daysh-awh) = Sanctification or Holiness, Baruk (bawh-rook) = Blessed, Accuser = Devil, "A Slanderer who Throws Accusation", or [Greek] Diabolos (dee-ab'-ol-os), Elohim (ale-owe-heem) = a/the Mighty One or "God", El (ale) = a/the Mighty One or "God", Yahushuah (yawh-oooh-shoo-awh) = Jesus (also Jesu, Yesu, Iesous, Yeshua, Yashua, Yahushuwah, Yahushua, ect), Yah (yawh) = "GOD", Jah, I AM, or "A Shortened Version of The Creators Name", YHWH (yawh-oooh-wawh) = יהוה or Yahuwah (also Yahweh, Jehovah, Yehovah, ect), Amein (awh-mayne) = [Amen] Dedication or Dedicated

Scriptural Quotes: [INTRO, James 4:7], [RESIST] = Luke 4:8

About the textual format of the "Literal English Hebraic Version": The Literal English Hebraic Versions of these particular works are based mainly on literacy with certain key hebraic words being interchanged in various different places with the more literal counterparts, but unlike the MEHV (Modern English Hebraic Versions) it does not contain any generic counterparts. This particular version is intended really to fill the small gap between the LEV, and MEHV formats.

This Document is still in the middle of formatting changes, and I still have not figured out all of the details, however there may be more refinements

[THIS PRAYER STARTS ON THE NEXT PAGE]

All "Bible"/Scriptural Quotes that have been used in these works are "based" primarily off of the HS (HalleluYah Scriptures) Translation (I do not have any "direct" affiliation with the the HS Project) of the Old, and New Testament of which has had some restoration from the study of the Dead Sea Scrolls, and this being the main reason that I chose this version as a base for all quotes. Now before any one person reading this begin to hastily judge any of these works as being inadequate at some level, and before any person consider tossing them aside especially if you are a believer in the Most High, or otherwise. I would tell those of you people to first take the time to do a deep test, and thorough study analysis on them before you conform to an opposing decision, and also just as the INTRO Verse implies, upon reading these there will be a greater expectation for responsibility on the part of the reader in understanding the underlying power of the father יהוה through these works, and also in acceptance or rejection of them. What it really comes down to as far as the individual would be that which has been conformed through the determination of a person's acknowledgement by of the intent of the heart that manifests into whatever given mind-set that may have been directed towards everything that a person does on the basis of יהוה the Creator's underlying control over all things, and his fully embedded purpose for all mankind.

NOTE: I will not claim to be a perfect individual in the sense that I am on this earth as all other people are, or that I am some kind of old "Magical Prophet" with a strong forehead, long grey beard, or a staff like "Gandolf the Wizard" in fact I am just a human being like anyone else as all of the creator's servants throughout human history. If any one person reading this confirm an intentional effort in order to truly aspire, and to serve יהוה, or in other words to become a "willing" servant of the Most High El then none of us should consider ourselves to be any more or less than those that have come before us or who are to come in the future. All of the people that would be given a "legalistic" title of which can lead to emptiness whether you call them a "Prophet", "Saint", "Christian", "Messianic", "Servant of Yah", "A Believer of the Most High", "A Seer", and so forth meaning that everyone right down to your christian neighbor should consider themselves as an equal to all of these biblical figures as a true servant of Yah, and in general יהוה has designated all of mankind in being entirely equal as a whole through his overlooking eyes. All one would need to do is to conform to an impartial mindset, and that person will be set free from the mis-placing of other people whether placing them above or below ourselves of which is what people do because this really is only human nature. The main issue that I am referring to is the implimentation of "favoritism" which can effect our level of understanding of the *Living Word* of which is the ruah of יהוה.



[RESIST]

Please help us, O Master Yah, by the splendor of your might, and of your great kindness for we are lowly, and afflicted suffering from the oppression of the enemy! Please turn back the adversaries of my life, and of those around me whether they be of spirit or flesh, and appoint to each of them a qodesh messenger stronger than they are! Send them away in pursuit, and overpower the wicked one two-fold so that I may be baruk in your presence, and dwell in your qodeshah! Let your spirit, O Yah, fill my entire being with unlimited strength so that I am able to withstand all of the devices of the enemy. So then be gone you evil doer! "for it is written you shall worship YHWH your elohim, and serve him only" be bound, and sent away from me! This I command in the name of Yahushuah. This I confirm in the prayer of my distress, and for any counter-offensive that may be sent against me because of my plea then please, O Yah El of truth, overpower my enemies seven-fold in return! For they have given me hatred for my love, and fighting for my peace, and did not bring reverence to you, O YHWH Most High, but instead sought my end, and the length of my destruction. Give to them what they deserve, and if any among my supplanters turn away from their wickedness if it be pleasing before you, O my Master Yah, please then let it be that they see the light of your face, and give to them what belongs in righteousness. May the glory of your brilliance shine upon us all my father, and mighty one YHWH of Hosts!

~Amein ~Amein (The Dedication of the Dedicated)

Original Source Domain Web-Link: <http://www.brazenlion.com>

Formatting Last Updated: 7-14-2016



Online PDF Viewer: [http://works.brazenlion.com/PDF/prayers/\[1\] POTQ Resist Prayer \(brazenlion\).pdf](http://works.brazenlion.com/PDF/prayers/[1] POTQ Resist Prayer (brazenlion).pdf)

Download Link for All Written Works: [http://works.brazenlion.com/PDF/All_Written_Works \(brazenlion.com\).zip](http://works.brazenlion.com/PDF/All_Written_Works (brazenlion.com).zip)

The Web-Page for "*The Brazen Works*": <http://www.brazenlion.com/brazen-works>

The Web-Page for All "*Pre-Written Prayers*": <http://www.brazenlion.com/prayers>

The Web-Page for All "*Biblical-Style*" Poems: <http://www.brazenlion.com/poems>

NOTE: These web-links are subject to change, but unlikely to ever be changed. The ZIP archive for all written works is indefinitely subject to being **UPDATED**. The written works that I provide are also subject to text formatting improvements, and also fixing any possible issues with punctuation, misspelled words of which is possible, however I would usually manage to "perfect" the actual text (except for maybe a word conjunction) in general before publishing these online, and so on.

A message to all people that are curious about there being three different versions is that the reason for this is to make so to speak a three step ladder (This one being the top step) in order to make it easier for people to understand the original of which I call the "Literal English Hebraic Version" (LEHV) which is the top of the ladder, the "Literal Restored Version" (LRV) being the middle of the step ladder, and the "Archaic Generic Version" (AGV) of which is on the bottom. The higher that you go up the ladder the more deeply that you will be able to understand the wisdom of **קדושה** by the Ruach ha' Qodesh (*The Holy Spirit*), and this being said the Poems I actually do there formatting a little differently to fill in the gaps between the Prayers Versions including the MEHV (Modern English Hebraic Version) of which is the Original formatting style for the Poems.

"In order for anyone to proceed there needs to be an intentional acknowledgment on the furrow of the brow in order that **קדושה** initiate a change in that person"

ADDED NOTICE: These works are free to distribute to whomever you want in whatever way that you want because "*The Lion Writer*" (Joel, but Technically YHWH) has given **100% FULL PERMISSION** without a single copyright restriction towards any person to share them, and also if you want the better print quality versions of these PDF's if you have not downloaded them already then you will need to download the All_Written_Works_(brazenlion.com).zip file located on the link above, or on the pages for the where the written works are displayed. The Viewable PDF's are @Low Resolution (300 dpi), and Medium JPEG Quality, and the better quality ones are @High Resolution (2400 dpi), and High JPEG Quality.