

[No Definitive Amount]  
"The Prayers of the Sanctified Ones"

## "The Prayer of Resilience"

(A Prayer to Keep the Ancient Enemy of Mankind From Advancing)

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"So then subject yourselves to the Mighty One. Resist the accuser and he will flee from you"

~Authored, and Inspired by the Living Word of Yah before the beginning of time~

*Hebrew Word, and Phrase Meanings: Sanctified = Holy or Qodesh (khowh-daysh), Sanctification = Holiness or Qodeshah (khowh-daysh-awh), "Bend/Bending The Knee in Adoration" or "to Cause The Bending of the Knee/s in Adoration" = Blessed or Baruk (bawh-rook), Accuser = Devil, "A Slanderer who Throws Accusation", or [Greek] Diabolos (dee-ab'-ol-os), A/The Mighty One = "God", Elohim, or El (ale-owe-heem, or ale), Yahushuah (yawh-oooh-shoooh-awh) = Jesus (also Jesu, Yesu, Iesus, Yeshua, Yashua, Yahushuwah, Yahushua, ect), Yah (yawh) = "GOD", Jah, I AM, or "A Shortened Version of The Creators Name", YHWH (yawh-oooh-wawh) = יהוה or Yahuwah (also Yahweh, Yahveh, Yehovah, Jehovah, Yahuveh, ect), Amein (awh-mayne) = [Amen] Dedication or Dedicated*

Scriptural Quotes: [INTRO, James 4:7], [RESIST] = Luke 4:8

**About the textual format of the "Literal Restored Version":** The Literal Restored Versions of these particular works are based purely on literacy with the Restored Hebraic Name of the creator being interchanged with the most literal english transliteration of the messiah's name that the writer is currently aware of. This is a version created for the purpose of allowing for a more fluent understanding of Restored Names in a more modern-day literal english tone.

\*This Document is still in the middle of formatting changes, and I still have not figured out all of the details, however there may be more refinements\*

[THIS POEM STARTS ON THE NEXT PAGE]

All "Bible"/Scriptural Quotes that have been used in these works are "based" primarily off of the HS (HalleluYah Scriptures) Translation (I do not have any "direct" affiliation with the the HS Project) of the Old, and New Testament of which has had some restoration from the study of the Dead Sea Scrolls, and this being the main reason that I chose this version as a base for all quotes. Now before any one person reading this begin to hastily judge any of these works as being inadequate at some level, and before any person consider tossing them aside especially if you are a believer in the Most High, or otherwise. I would tell those of you people to first take the time to do a deep test, and thorough study analysis on them before you conform to an opposing decision, and also just as the INTRO Verse implies, upon reading these there will be a greater expectation for responsibility on the part of the reader in understanding the underlying power of the father יהוה through these works, and also in acceptance or rejection of them. What it really comes down to as far as the individual would be that which has been conformed through the determination of a person's acknowledgement by the of the intent of the heart that manifests into whatever given mind-set that may have been directed towards everything that a person does on the basis of יהוה the Creator's underlying control over all things, and his fully embedded purpose for all mankind.

**NOTE:** I will not claim to be a perfect individual in the sense that I am on this earth as all other people are, or that I am some kind of old "Magical Prophet" with a strong forehead, long grey beard, or a staff like "Gandolf the Wizard" in fact I am just a human being like anyone else as all of the creator's servants throughout human history. If any one person reading this confirm an intentional effort in order to truly aspire, and to serve יהוה, or in other words to become a "willing" servant of the Most High El then none of us should consider ourselves to be any more or less than those that have come before us or who are to come in the future. All of the people that would be given a "legalistic" title of which can lead to emptiness whether you call them a "Prophet", "Saint", "Christian", "Messianic", "Servant of Yah", "A Believer of the Most High", "A Seer", and so forth meaning that everyone right down to your christian neighbor should consider themselves as an equal to all of these biblical figures as a true servant of Yah, and in general יהוה has designated all of mankind in being entirely equal as a whole through his overlooking eyes. All one would need to do is to conform to an impartial mindset, and that person will be set free from the mis-placing of other people whether placing them above or below ourselves of which is what people do because this really is only human nature. The main issue that I am referring to is the implimentation of "favoritism" which can effect our level of understanding of the *Living Word* of which is the ruah of יהוה.



[RESIST]

Please help us, *O Master Yah*, by the splendor of your might, and of your great kindness for we are lowly, and afflicted suffering from the oppression of the enemy! Please turn back the adversaries of my life, and of those who surround me wether they are of spirit or flesh, and appoint to each of them a sanctified messenger stronger than they are! Send them away in pursuit, and overpower the wicked one two-fold so that I may bend the knee in the adoration before your presence, and dwell in your sanctification! Let your spirit, *O Yah*, fill my entire being with unlimited strength so that I am able to withstand all of the devices of the enemy. So then be gone you evil doer! “for it is written you shall worship יהוה your *Mighty One*, and serve him only” be bound, and sent away from me! This I do command in the name of *Yahushuah*. This I do confirm in the prayer of my own distress, and for any counter-offensive that may be sent against me because of my plea then please, *O Yah Mighty One of truth*, overpower my enemies seven-fold in return! For they have given me hatred for my love, and fighting for my peace, and did not bring reverence to you, *O יהוה Most High*, but instead sought out my end, and the length of my own destruction. Give to them what they deserve, and if any among my supplanters do turn away from there wickedness if it is pleasing before you, *O my Master Yah*, please then allow it to be so that they will see the light of your face, and you give to them what belongs in righteousness. May the glory of your brilliance shine upon us all *My father, and Mighty One יהוה* of Hosts!

~Amein ~Amein (The Dedication of the Dedicated)

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A message to all people that are curious about there being three different versions is that the reason for this is to make so to speak a three step ladder (This one being in the middle step) in order to make it easier for people to understand the original of which I call the "Literal English Hebraic Version" (LEHV) which is the top of the ladder, the "Literal Restored Version" (LRV) being the middle of the step ladder, and the "Archaic Generic Version" (AGV) of which is on the bottom. The higher that you go up the ladder the more deeply that you will be able to understand the wisdom of **קדוּשָׁה** by the Ruach ha' Qodesh (*The Holy Spirit*), and this being said the Poems I actually do there formatting a little differently to fill in the gaps between the Prayers Versions including the MEHV (Modern English Hebraic Version) of which is the Original formatting style for the Poems.

"In order for anyone to proceed there needs to be an intentional acknowledgment on the furrow of one's brow in order that YHWH initiate a change in that person"

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