

[No Definitive Amount]
"The Prayers of the Qodeshim"

"The Prayer of Countenance"

(A Prayer for The Brightened Favor of יהוה)

Written by Joel Adam Russo

Completed: 11-14-2015

Original - [LITERAL ENGLISH HEBRAIC VERSION, LEHV]

"To my heart you have said "Seek my face" your face, יהוה I Seek"

~Authored, and Inspired by the Living Word of Yah before the beginning of time~

Hebrew Word, and Phrase Meanings: **Ruah** (rooh-awh) = Spirit, **Mishkan** (meesh-kawhn) = Dwelling Place or Tabernacle, **Mishkanoth** (meesh-kawh-naught) = Temple, **Qodesh** (khowh-daysh) = Holy or Sanctified, **Qodeshah** (khowh-daysh-awh) = Sanctification or Holiness, **Qodeshim** (kohw-daye-sheem) = Saints or Holy/Sanctified Ones, **Baruk** (bawh-rook) = Blessed, **Elohim** (ale-owe-heem) = a/the Mighty One or "God", **El** (ale) = a/the Mighty One or "God", **Elah** (ale-awh, *Aramaic) = "God" or Terebinth Tree, **Yahushuah** (yawh-oooh-shoo-awh) = Jesus (also Jesu, Yesu, Iesous, Yeshua, Yashua, Yahushuwah, Yahushua, ect), **YHWH** (yawh-oooh-wawh) = יהוה or Yahuwah (also Yahweh, Jehovah, Yehovah, ect), **Amein** (awh-mayne) = [Amen] Dedication or Dedicated

Scriptural Quotes: [INTRO, Psalm 27:8], [FAVOR] = Psalm 84:1-2

About the textual format of the "Literal English Hebraic Version": The Literal English Hebraic Versions of these particular works are based mainly on literacy with certain key hebraic words being interchanged in various different places with the more literal counterparts, but unlike the MEHV (Modern English Hebraic Versions) it does not contain any generic counterparts. This particular version is intended really to fill the small gap between the LEV, and MEHV formats.

This Document is still in the middle of formatting changes, and I still have not figured out all of the details, however there may be more refinements

[THIS PRAYER STARTS ON THE NEXT PAGE]

All "Bible"/Scriptural Quotes that have been used in these works are "based" primarily off of the HS (HalleluYah Scriptures) Translation (I do not have any "direct" affiliation with the the HS Project) of the Old, and New Testament of which has had some restoration from the study of the Dead Sea Scrolls, and this being the main reason that I chose this version as a base for all quotes. Now before any one person reading this begin to hastily judge any of these works as being inadequate at some level, and before any person consider tossing them aside especially if you are a believer in the Most High, or otherwise. I would tell those of you people to first take the time to do a deep test, and thorough study analysis on them before you conform to an opposing decision, and also just as the INTRO Verse implies, upon reading these there will be a greater expectation for responsibility on the part of the reader in understanding the underlying power of the father יהוה through these works, and also in acceptance or rejection of them. What it really comes down to as far as the individual would be that which has been conformed through the determination of a person's acknowledgement by the of the intent of the heart that manifests into whatever given mind-set that may have been directed towards everything that a person does on the basis of יהוה the Creator's underlying control over all things, and his fully embedded purpose for all mankind.

NOTE: I will not claim to be a perfect individual in the sense that I am on this earth as all other people are, or that I am some kind of old "Magical Prophet" with a strong forehead, long grey beard, or a staff like "Gandolf the Wizard" in fact I am just a human being like anyone else as all of the creator's servants throughout human history. If any one person reading this confirm an intentional effort in order to truly aspire, and to serve יהוה, or in other words to become a "willing" servant of the Most High El then none of us should consider ourselves to be any more or less than those that have come before us or who are to come in the future. All of the people that would be given a "legalistic" title of which can lead to emptiness whether you call them a "Prophet", "Saint", "Christian", "Messianic", "Servant of Yah", "A Believer of the Most High", "A Seer", and so forth meaning that everyone right down to your christian neighbor should consider themselves as an equal to all of these biblical figures as a true servant of Yah, and in general יהוה has designated all of mankind in being entirely equal as a whole through his overlooking eyes. All one would need to do is to conform to an impartial mindset, and that person will be set free from the mis-placing of other people whether placing them above or below ourselves of which is what people do because this really is only human nature. The main issue that I am referring to is the implimentation of "favoritism" which can effect our level of understanding of the *Living Word* of which is the ruah of יהוה.



[TO RECIEVE THE UNHINDERED FAVOR OF יהוה IN THE APPEARANCE OF HIS FACE]



[FAVOR]

O El YHWH my father, how your many wonders are before us, and we have yet to understand or embrace them all; The mystery of your appearance when I awake, and the favor of your face before my eyes. O Yah, please show all of us your kind ones the wonderful Mishkan of your name, and the exulted Heykal of your qodesh servants; The quaking of your high sanctuary, and the immersion of the qodeshim into the un-breakable light of life "How lovely are your Mishkanoth, O YHWH of Hosts! My being has longed, and even fainted For the courts of YHWH; My heart and my flesh cry out for the living El". O my Elohim, I ask of you to please give to us the glory of your qodeshah, and the gift of the ruah in order that you will receive much esteem. "Esteem! Esteem! YHWH be esteemed on high! Baruk be the awesome hand of the most high Elah in the name of his son Yahushuah!". May the reverence of you, O Yah my father of heights, be esteemed upon the brazen throne of your refined right-rulings by which are the cleannesses of your mighty hands, and the words that pour forth from your fiery voice; The endless breath that you will breathe upon every being of intent that will kneel in truth before the trembling of your great eminence.

~Amein ~Amein (The Dedication of the Dedicated)

Original Source Domain Web-Link: <http://www.brazenlion.com>

Formatting Last Updated: 2-9-2015



Online PDF Viewer: [http://works.brazenlion.com/PDF/prayers/\[2\] POTQ Favor Prayer \(brazenlion\).pdf](http://works.brazenlion.com/PDF/prayers/[2] POTQ Favor Prayer (brazenlion).pdf)

Download Link for All Written Works: [http://works.brazenlion.com/PDF/All Written Works \(brazenlion.com\).zip](http://works.brazenlion.com/PDF/All Written Works (brazenlion.com).zip)

The Web-Page for “*The Brazen Works*”: <http://www.brazenlion.com/brazen-works>

The Web-Page for All “*Pre-Written Prayers*”: <http://www.brazenlion.com/prayers>

The Web-Page for All “*Biblical-Style*” Poems: <http://www.brazenlion.com/poems>

NOTE: These web-links are subject to change, but unlikely to ever be changed. The ZIP archive for all written works is indefinitely subject to being **UPDATED**. The written works that I provide are also subject to text formatting improvements, and also fixing any possible issues with punctuation, misspelled words of which is possible, however I would usually manage to “perfect” the actual text (except for maybe a word conjunction) in general before publishing these online, and so on.

A message to all people that are curious about there being three different versions for the poems, and the reason for this is to make so to speak a three step ladder in order to make it easier for people to understand the original of which for the poems I call the “Modern English Hebraic Version” (MEHV), and the “Literal English Version” (LEV) being the middle of the step ladder. The higher that you go up the ladder the more deeply that you will understand the wisdom of יהוה by the Ruach ha’ Qodesh (Holy Spirit), and this being said the prayers I actually do there forming a little differently to fill in the gaps between the Poem Versions including the LEHV (Literal English Hebraic Version) of which is the Original forming style for the prayers.

“In order for anyone to proceed there needs to be an intentional acknowledgment on the furrow of one’s brow in order that יהוה initiate a change in that person”

ADDED NOTICE: These works are free to distribute to whomever you want in whatever way that you want because “*The Lion Writer*” (Joel, but Technically YHWH) has given **100% FULL PERMISSION** without a single copyright restriction towards any person to share them, and also if you want the better print quality versions of these PDF’s if you have not downloaded them already then you will need to download the All Written Works (brazenlion.com).zip file located on the link above, or on the pages for the where the written works are displayed. The Viewable PDF’s are @Low Resolution (300 dpi), and Medium JPEG Quality, and the better quality ones are @High Resolution (2400 dpi), and High JPEG Quality.