

[No Definitive Amount]
"The Prayers of the Qodeshim"

"The Prayer of The Strong Man"

(A Prayer for The Brawn of יהוה by Which Cannot be Reckoned)

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Original - [LITERAL ENGLISH HEBRAIC VERSION, LEHV]



"Let the hearts of those seeking יהוה rejoice! Seek יהוה and his strength, Seek his face continually!"

~Authored, and Inspired by the Living Word of Yah before the beginning of time~

*Hebrew Word, and Phrase Meanings: Shamayim (shawh-mawh-yeem) = Heaven/s, Qodesh (khowh-daysh) = Holy or Sanctified, Qadosh One (kawh-dowsh) = Sanctified/Holy One, Qodeshah (kowh-daysh-awh) = Holiness or Sanctification, Elah (ale-awh, *Aramaic) = "God" or Terebinth Tree, Elohim (ale-owe-heem) = a/the Mighty One or "God", El (ale) = a/the Mighty One or "God", Adonai (awh-dohn-eye) = my Master/Lord, Yahushuah (yawh-oo-shoo-awh) = Jesus (also Jesu, Yesu, Iesous, Yeshua, Yashua, Yahushuwah, Yahushua, ect), YHWH (yawh-ooh-wawh) = יהוה or Yahuwah (also Yahweh, Jehovah, Yehovah, ect), Amein (awh-mayne) = [Amen] Dedication or Dedicated*

Scriptural Quotes: [INTRO, 1Chronicles 16:11 , [STRENGTH] = Jeremiah 32:17

About the textual format of the "Literal English Hebraic Version": The Literal English Hebraic Versions of these particular works are based mainly on literacy with certain key hebraic words being interchanged in various different places with the more literal counterparts, but unlike the MEHV (Modern English Hebraic Versions) it does not contain any generic counterparts. This particular version is intended really to fill the small gap between the LEV, and MEHV formats.

This Document is still in the middle of formatting changes, and I still have not figured out all of the details, however there may be more refinements

[THIS PRAYER STARTS ON THE NEXT PAGE]

All "Bible"/Scriptural Quotes that have been used in these works are "based" primarily off of the HS (HalleluYah Scriptures) Translation (I do not have any "direct" affiliation with the the HS Project) of the Old, and New Testament of which has had some restoration from the study of the Dead Sea Scrolls, and this being the main reason that I chose this version as a base for all quotes. Now before any one person reading this begin to hastily judge any of these works as being inadequate at some level, and before any person consider tossing them aside especially if you are a believer in the Most High, or otherwise. I would tell those of you people to first take the time to do a deep test, and thorough study analysis on them before you conform to an opposing decision, and also just as the INTRO Verse implies, upon reading these there will be a greater expectation for responsibility on the part of the reader in understanding the underlying power of the father יהוה through these works, and also in acceptance or rejection of them. What it really comes down to as far as the individual would be that which has been conformed through the determination of a person's acknowledgement by the of the intent of the heart that manifests into whatever given mind-set that may have been directed towards everything that a person does on the basis of יהוה the Creator's underlying control over all things, and his fully embedded purpose for all mankind.

NOTE: I will not claim to be a perfect individual in the sense that I am on this earth as all other people are, or that I am some kind of old "Magical Prophet" with a strong forehead, long grey beard, or a staff like "Gandolf the Wizard" in fact I am just a human being like anyone else as all of the creator's servants throughout human history. If any one person reading this confirm an intentional effort in order to truly aspire, and to serve יהוה, or in other words to become a "willing" servant of the Most High El then none of us should consider ourselves to be any more or less than those that have come before us or who are to come in the future. All of the people that would be given a "legalistic" title of which can lead to emptiness whether you call them a "Prophet", "Saint", "Christian", "Messianic", "Servant of Yah", "A Believer of the Most High", "A Seer", and so forth meaning that everyone right down to your christian neighbor should consider themselves as an equal to all of these biblical figures as a true servant of Yah, and in general יהוה has designated all of mankind in being entirely equal as a whole through his overlooking eyes. All one would need to do is to conform to an impartial mindset, and that person will be set free from the mis-placing of other people whether placing them above or below ourselves of which is what people do because this really is only human nature. The main issue that I am referring to is the implimentation of "favoritism" which can effect our level of understanding of the *Living Word* of which is the ruah of יהוה.

[FOR RECEIVING THE UNHINDERED STRENGTH OF **יְהוָה**, AND TO OVERPOWER THE WEAKNESS OF THE BODY]



[STRENGTH]

O Elohim, please give to me, and to those who strive with your servant the power of your strong arm, and the scorching hammer of your living might that you have set ablaze by the intense flame of your brazen word; The over-powering strength by Yahushuah the great lion of your over-whelming presence. O Yah, please allow that searing heat of the breath of your voice to fill the entire breadth of my being with your incomprehensible, and resolute power; The blazing whirlwind, and storm that escapes from the lips of your qodesh mouth. "O YHWH my Elah, Your strength is my strength, and my strength is your strength because you are all things, and all things are you; You who have no beginning or end of whom's hand cannot be measured. You who are I AM THAT I AM". Please, O Yah my El who is the beginning of all that has been brought forth for all mankind, give to your qadosh one the hand of your strong man, and the glory of your flaming fire "Ah, Adonai YHWH! See, You have made the shamayim, and earth by your great power and outstretched arm. There is no matter too hard for you!". O my High Father may the esteem of your qodeshah remain continually in your presence while you sit upon the throne of your revered righteousness.

~Amein ~Amein (The Dedication of the Dedicated)

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A message to all people that are curious about there being three different versions for the poems, and the reason for this is to make so to speak a three step ladder in order to make it easier for people to understand the original of which for the poems I call the “Modern English Hebraic Version” (MEHV), and the “Literal English Version” (LEV) being the middle of the step ladder. The higher that you go up the ladder the more deeply that you will understand the wisdom of **רוח קודש** by the Ruach ha’ Qodesh (Holy Spirit), and this being said the prayers I actually do there formatting a little differently to fill in the gaps between the Poem Versions including the LEHV (Literal English Hebraic Version) of which is the Original formatting style for the prayers.

“In order for anyone to proceed there needs to be an intentional acknowledgment on the furrow of one’s brow in order that **רוח קודש** initiate a change in that person”

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