

[No Definitive Amount]  
"The Prayers of the Qodeshim"

## "The Prayer of Innocence"

(A Prayer for Flawless Perfection by the Upright Spirit of Yah)

Written by Joel Adam Russo

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Original - [LITERAL ENGLISH HEBRAIC VERSION, LEHV]

"Every object that passes through the fire, you put through the fire, and it shall be clean"

~Authored, and Inspired by the Living Word of Yah before the beginning of time~



*Hebrew Word, and Phrase Meanings:* **Qodesh** (khowh-daysh) = *Holy or Sanctified*, "The Breaking of the Way", "The Breaker of the Way", "Breakings Away", "Breaking Away" = *Sin/s*, **Elohim** (ale-owe-heem) = *a/the Mighty One* or "God", **El** (ale) = *a/the Mighty One* or "God", **Adon** (awh-dohn) = *Master, or Lord*, **Yahushuah** (yawh-oooh-shoo-awh) = *Jesus* (also Jesu, Yesu, Iesous, Yeshua, Yashua, Yahushuwah, Yahushua, ect), **Yah** (yawh) = "GOD", *Jah, I AM, or "A Shortened Version of The Creators Name"*, **YHWH** (yawh-oooh-wawh) = יהוה or *Yahuwah* (also Yahweh, Jehovah, Yehovah, ect), **Amein** (awh-mayne) = [Amen] *Dedication or Dedicated*

Scriptural Quotes: [INTRO, Numbers 31:23], [CLEAN] = Psalm 51:5-10

**About the textual format of the "Literal English Hebraic Version":** The Literal English Hebraic Versions of these particular works are based mainly on literacy with certain key hebraic words being interchanged in various different places with the more literal counterparts, but unlike the MEHV (Modern English Hebraic Versions) it does not contain any generic counterparts. This particular version is intended really to fill the small gap between the LEV, and MEHV formats.

\*This Document is still in the middle of formatting changes, and I still have not figured out all of the details, however there may be more refinements\*

[THIS PRAYER STARTS ON THE NEXT PAGE]

All "Bible"/Scriptural Quotes that have been used in these works are "based" primarily off of the HS (HalleluYah Scriptures) Translation (I do not have any "direct" affiliation with the the HS Project) of the Old, and New Testament of which has had some restoration from the study of the Dead Sea Scrolls, and this being the main reason that I chose this version as a base for all quotes. Now before any one person reading this begin to hastily judge any of these works as being inadequate at some level, and before any person consider tossing them aside especially if you are a believer in the Most High, or otherwise. I would tell those of you people to first take the time to do a deep test, and thorough study analysis on them before you conform to an opposing decision, and also just as the INTRO Verse implies, upon reading these there will be a greater expectation for responsibility on the part of the reader in understanding the underlying power of the father יהוה through these works, and also in acceptance or rejection of them. What it really comes down to as far as the individual would be that which has been conformed through the determination of a person's acknowledgement by the of the intent of the heart that manifests into whatever given mind-set that may have been directed towards everything that a person does on the basis of יהוה the Creator's underlying control over all things, and his fully embedded purpose for all mankind.

**NOTE:** I will not claim to be a perfect individual in the sense that I am on this earth as all other people are, or that I am some kind of old "Magical Prophet" with a strong forehead, long grey beard, or a staff like "Gandolf the Wizard" in fact I am just a human being like anyone else as all of the creator's servants throughout human history. If any one person reading this confirm an intentional effort in order to truly aspire, and to serve יהוה, or in other words to become a "willing" servant of the Most High El then none of us should consider ourselves to be any more or less than those that have come before us or who are to come in the future. All of the people that would be given a "legalistic" title of which can lead to emptiness whether you call them a "Prophet", "Saint", "Christian", "Messianic", "Servant of Yah", "A Believer of the Most High", "A Seer", and so forth meaning that everyone right down to your christian neighbor should consider themselves as an equal to all of these biblical figures as a true servant of Yah, and in general יהוה has designated all of mankind in being entirely equal as a whole through his overlooking eyes. All one would need to do is to conform to an impartial mindset, and that person will be set free from the mis-placing of other people whether placing them above or below ourselves of which is what people do because this really is only human nature. The main issue that I am referring to is the implimentation of "favoritism" which can effect our level of understanding of the *Living Word* of which is the ruah of יהוה.



[CLEAN]

O YHWH my Father of the Highest Mountain Peaks, Please hear my cry, and bring to me the cleannesses of your awesome might, and stature: O Mighty One, do not withhold from me, or any who bend the knee to you the exultation of your presence, and the great works of your hands; The clean words of your fiery tongue from those who are near to your servant for the sake of your qodesh mishkan, and the perfection of loveliness. Bring your turtle dove into the shining Gold of Ophir, and far from the crooked horns of wild beasts; The all-present wings of a dove in flight "See I was brought forth in wickedness, And in The Breaking of the Way my mother concieved me. See, You have desired truth in the inward parts, And in the hidden part you make me know wisdom. Cleanse me with hyssop, and I am clean; Wash me, and I am whiter than snow. Let me hear joy and gladness, Let the bones You have crushed rejoice. Hide Your face from my Breakings Away, And blot out all my wickednesses. Create in me a clean heart, O Elohim, And renew a steadfast spirit within me". O YHWH my Adon of Masters, who is the Master of Yahushuah our Adon whom you have given reign over us, and also have given him the appointed kingdom that is dawning upon the light of the sun's horizon; YHWH my Highest Father you who's words are like the fiery pinion of a bird forged within the depths of the earth, and the searing heat in a furnace of blazing fire please give to us the power of your deliverance, and the refiner's fire of your brazen light in trustworthiness; The immense greatness of your overshadowing ruach, and the esteemed splendour of your eminence that is without end; The beginnings of all-power, and all-cleanliness at the Highest Peak of Mount Tsyion the standing mountain of your overwhelming presence; The trembling of your servants, and the dedication of the dedicated in complete obdiedience of your adamant truth.

~Amein ~Amein (The Dedication of the Dedicated)

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A message to all people that are curious about there being three different versions is that the reason for this is to make so to speak a three step ladder (This one being the top step) in order to make it easier for people to understand the original of which I call the “Literal English Hebraic Version” (LEHV) which is the top of the ladder, the “Literal Restored Version” (LRV) being the middle of the step ladder, and the “Archaic Generic Version” (AGV) of which is on the bottom. The higher that you go up the ladder the more deeply that you will be able to understand the wisdom of **יְהוָה** by the Ruach ha’ Qodesh (*The Holy Spirit*), and this being said the Poems I actually do there formatting a little differently to fill in the gaps between the Prayers Versions including the MEHV (Modern English Hebraic Version) of which is the Original formatting style for the Poems.

“In order for anyone to proceed there needs to be an intentional acknowledgment on the furrow of the brow in order that **יְהוָה** initiate a change in that person”

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