

[No Definitive Amount]
"The Prayers of the Qodeshim"

[7] "The Prayer of the Compassionate Heart"

(A Prayer for The Strong Desire of the Kindness of יהוה)



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Original - [LITERAL ENGLISH HEBRAIC VERSION, LEHV]

"She shall open her mouth with wisdom, and on her tongue is the Torah of kindness"

~Authored, and Inspired by the Living Word of Yah before the beginning of time~

Hebrew Word, and Phrase Meanings: Qodesh (khowh-daysh) = Holy or Sanctified, Qadosh (Kawh-Dowsh) One = Sanctified One, or Holy One, Qodeshah = Sanctification, or Holiness, Ruach (Rooh-awchk) = Spirit, Ruah = Spirit, Elohim (ale-owe-heem) = a/the Mighty One or "God", El (ale) = a/the Mighty One or "God", Eloah = Mighty One or "God", Torah (Torh-Rawh) = Teaching/s, Yisra'el = Israel (The land of the Chosen Inheritance), Shamayim (Shaw-Mawh-Yeem) = Heaven/s, Adon (awh-dohn) = Master, or Lord, Yahushuah (yawh-oooh-shoo-awh) = Jesus (also Jesu, Yesu, Iesus, Yeshua, Yashua, Yahushuwah, Yahushua, ect), Yisra'el, Ha' Mashiah (hawh-mawh-shee-awh) = The Messiah or The Anointed One, Yah (yawh) = "GOD", Jah, I AM, or "A Shortened Version of The Creators Name", YHWH (yawh-oooh-wawh) = יהוה or Yahuwah (also Yahweh, Jehovah, Yehovah, ect), Hallelu-YHWH = Praise YHWH or Hallelu יהוה (Hawh-Lel-oo-Yawh-oo-Wawh), Amein (awh-mayne) = [Amen] Dedication or Dedicated

Scriptural Quotes: [INTRO, Proverbs 31:26], [MERCY] = Psalm 117: 1-2

About the textual format of the "Literal English Hebraic Version": The Literal English Hebraic Versions of these particular works are based mainly on literacy with certain key hebraic words being interchanged in various different places with the more literal counterparts, but unlike the MEHV (Modern English Hebraic Versions) it does not contain any generic counterparts. This particular version is intended really to fill the small gap between the LEV, and MEHV formats.

This Document is still in the middle of formatting changes, and I still have not figured out all of the details, however there may be more refinements

[THIS PRAYER STARTS ON THE NEXT PAGE]

All "Bible"/Scriptural Quotes that have been used in these works are "based" primarily off of the HS (HalleluYah Scriptures) Translation (I do not have any "direct" affiliation with the the HS Project) of the Old, and New Testament of which has had some restoration from the study of the Dead Sea Scrolls, and this being the main reason that I chose this version as a base for all quotes. Now before any one person reading this begin to hastily judge any of these works as being inadequate at some level, and before any person consider tossing them aside especially if you are a believer in the Most High, or otherwise. I would tell those of you people to first take the time to do a deep test, and thorough study analysis on them before you conform to an opposing decision, and also just as the INTRO Verse implies, upon reading these there will be a greater expectation for responsibility on the part of the reader in understanding the underlying power of the father יהוה through these works, and also in acceptance or rejection of them. What it really comes down to as far as the individual would be that which has been conformed through the determination of a person's acknowledgement by the of the intent of the heart that manifests into whatever given mind-set that may have been directed towards everything that a person does on the basis of יהוה the Creator's underlying control over all things, and his fully embedded purpose for all mankind.

NOTE: I will not claim to be a perfect individual in the sense that I am on this earth as all other people are, or that I am some kind of old "Magical Prophet" with a strong forehead, long grey beard, or a staff like "Gandolf the Wizard" in fact I am just a human being like anyone else as all of the creator's servants throughout human history. If any one person reading this confirm an intentional effort in order to truly aspire, and to serve יהוה, or in other words to become a "willing" servant of the Most High El then none of us should consider ourselves to be any more or less than those that have come before us or who are to come in the future. All of the people that would be given a "legalistic" title of which can lead to emptiness whether you call them a "Prophet", "Saint", "Christian", "Messianic", "Servant of Yah", "A Believer of the Most High", "A Seer", and so forth meaning that everyone right down to your christian neighbor should consider themselves as an equal to all of these biblical figures as a true servant of Yah, and in general יהוה has designated all of mankind in being entirely equal as a whole through his overlooking eyes. All one would need to do is to conform to an impartial mindset, and that person will be set free from the mis-placing of other people whether placing them above or below ourselves of which is what people do because this really is only human nature. The main issue that I am referring to is the implimentation of "favoritism" which can effect our level of understanding of the *Living Word* of which is the ruah of יהוה.



[MERCY]

O YHWH, please do not hand over my crown of exultation to a pack of ravenous wolves; My torch of brilliance to those who have become unclean by the intentions of their own evil works. I Cry to you, O El YHWH, please guarantee your servants well-being, and give to all of those who revere you the adamant of your infinite kindness by the great depths of your Ruach! "O Gird yourself upon thigh, O Mighty One, in your Excellency; O Gird yourself above all things that exist, O Mighty One, within your sanctuary by the heightened flame of your qodesh scepter, and upon the high throne of your countenance! "I command in the name of Yahushuah! Away with you wicked messenger that ascends from the abysmal pit of destruction! You who have done great evil to this being for I have observed the undefiled witnesses of my Elohim, and I have obeyed all of the instruction of his torah therefore you shall have no resolute power over me! "Hallelu-YHWH, Extol Him, all you peoples! For His kindness is mighty over us, And the truth of YHWH is age-lasting. Hallelu-Yah!" The all-present song of all that has been created from before the ages, and beyond the ages of the ages; The Chord of the highest power as the bending of a harp string, and the distant noise of thunder by the merciful sound of his high voice; The echoing of his words beyond the great depths of the earth in the light of the living shamayim that have been pouring forth as a quiet stream from before the beginning of time; Before all things that were made to exist by his brazen image as the glowing of melted gold in a heated furnace; Before the brightened form of his awesome creation, or the laying of all the foundations that were brought forth for all mankind. O YHWH my father, please allow that esteemed light of your brilliance, and the blazing splendor of your warm kindness to cover us by the continual fire of your spirit that is burning with great zealousness as the foundation of your loving sustenance; The Aleph, and the Tau of whom is The Adon Yahushuah ha' Mashiah; The beginning of all that has been created for all the sons of men who is the wise counselor of all fulfillment; The anointed first-born son of your endless power, and the cornerstone of all completion with the mighty arm of your strength that is coming down as a curtain from the heights of the shamayim; The highest abode which exists above the darkened clouds that has been brought forth by the esteemed Eloah of All-Wisdom, and unabounding mercy; The lifting up of the light that is dawning upon the great horizon, and the quaking of his resolve as an outstretched hand of authority by Yah our father of deep compassion of the one whom is the only true El that dwells in qodeshah of whom retains the untouched waters of the clean truth in All-Knowledge, and All-Power; The complete perfection of you who are YHWH the great qadosh one of Yisra'el; The steadiness of YHWH El Shaddai who is sending forth the morning light of the dawn as a clear diamond set within a sea of stars that has been cloaked within the mounting of a bright jewel, and also the fires of a brazen ruby; He who is the Most High ruah of uncorrupt nature who is the sovereign of all things that are breaking forth, and the living breath that resides over all of the immense breakers of the earth! You who are all, and all are you! You who are I AM THAT I AM!

~Amein ~Amein (The Dedication of the Dedicated)

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Formatting Last Updated: 10-16-2016 [6th Attempt]



(This is the absolute final Attempt that I will make major alterations to this document unless typos are found)

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A message to all people that are curious about there being three different versions is that the reason for this is to make so to speak a three step ladder (This one being the top step) in order to make it easier for people to understand the original of which I call the “Literal English Hebraic Version” (LEHV) which is the top of the ladder, the “Literal Restored Version” (LRV) being the middle of the step ladder, and the “Archaic Generic Version” (AGV) of which is on the bottom. The higher that you go up the ladder the more deeply that you will be able to understand the wisdom of **יְהוָה** by the Ruach ha’ Qodesh (*The Holy Spirit*), and this being said the Poems I actually do there formatting a little differently to fill in the gaps between the Prayers Versions including the MEHV (Modern English Hebraic Version) of which is the Original formatting style for the Poems.

“In order for anyone to proceed there needs to be an intentional acknowledgment on the furrow of the brow in order that **יְהוָה** initiate a change in that person”

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